

# CITY OF DISTRICT HEIGHTS

# TUESDAY APRIL 25, 2023

# AGENDA HYBRID Work Session

7:00PM

In Person: Main Floor Commissioners Chamber, Municipal Building, 2000 Marbury Drive

Or Via Zoom: <a href="https://zoom.us/j/95603505473?pwd=WnBLOWxmK0J0Q1ZGM2JNV2Rlc2p4Zz09">https://zoom.us/j/95603505473?pwd=WnBLOWxmK0J0Q1ZGM2JNV2Rlc2p4Zz09</a>

# **CALL TO ORDER:**

### **APPROVAL OF AGENDA:**

Work Session Meeting Agenda Tuesday, April 25, 2023

#### **APPROVAL OF MINUTES:**

• City Meeting Minutes City Meeting April 6, 2023

#### **PUBLIC PARTICIPATION:**

#### **PRESENTATIONS:**

Legislative Update - Tony Perez, LA Perez Consulting Election Update - Deborah Turner, BOSE Chair

# **NEW BUSINESS:**

- 1. \*Surplus: Ford E450 Bus Roger Beam & Angela Barnhill-Love, Public Works
- 2. \*Surplus: Ford F550 Truck Parts Roger Beam & Angela Barnhill-Love, Public Works
- 3. Contract Award: Unified Communications Services David Street, City Manager
- 4. Contract Award: Contract Cleaning Services -David Street, City Manager
- 5. Amendments to Section 1106: Procurement David Street, City Manager
- 6. Parks, Recreation & Culture Positions Update -Jeff Taylor, Recreation, David Street, City Manager
- 7. Closed Session: Personnel Matters Nikesha Pancho, Human Resources

#### **MAYOR & COMMISSION ANNOUNCEMENTS/COMMENTS:**

# **ADJOURNMENT**

Pursuant to the statutory authority of the Maryland Annotated Code, General Provisions Article § 3-305(b), the Mayor and Commission of the City of District Heights are providing notice that they will meet in a Closed Session during the meeting on Tuesday, April 25, 2023 to discuss the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of appointees, employees, or officials over whom this public body has jurisdiction; any other personnel matter that affects one or more specific individuals. They will return for Commission announcements.

This agenda is subject to change. For the most current information, please contact the City Clerk at 301-336-1402 x110.